



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)

ONO et al.)

Application Number: 10/051,185)

Filed: January 22, 2002)

For: LIQUID CRYSTAL DISPLAY DEVICE)

Attorney Docket No. HITA.0153)

Unit 2871

Examiner
Duong, Thoi V.

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS PAID | RATE | CALCULATION |
|---|-----------------------------------|-------------------------------|-----------------|---------|-------------|
| Total Claims | 32 | 44 | 24 (Over 20) | x \$18 | 0 |
| Independent Claims | 4 | 5 | 2 (Over 3) | x \$84 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$280 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED | | | | x ½ | |
| | | | TOTAL | | 0.00 |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
(with Claim Amendments)

[] Substitute Specification

[] Preliminary Amendment

[] Other _____

[] Petition for Extension of Time (___ months)

[] Terminal Disclaimer

[] Letter to Draftsperson

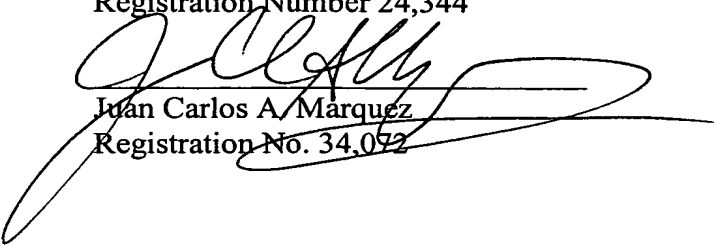
[] Assignment

[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____ . A duplicate copy of this paper is enclosed.
- [] A check in the amount of \$ _____ is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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November 25, 2003

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Duong, Thoi V.**

**Honorable Assistant Commissioner
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RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated August 26, 2003 in the above identified application, the period for response will expire on November 26, 2003. Please amend the above identified application as follows: